

### **SOUTH END CENTRE (E.M.) SCHOOL**

I.C.S.E. & I.S.C.

Affiliated to:

(Council for the Indian School Certificate Examinations, New Delhi)

181, Andul Road, Howrah - 711 103 Ph.: 2668-5962, 2668-5726, 2688-5156

| Ref | MA  |  |  |  |  |  |
|-----|-----|--|--|--|--|--|
| REL | IVU |  |  |  |  |  |

Date 20. 10. 2022

The <u>Second Formative Assessment</u> for <u>Classes Nursery to VIII</u> and <u>2nd Internal Assessment for Class IX</u> and <u>1st Internal Examination for Class XI</u> will begin on and from <u>24<sup>TH</sup> of November 2022 Thursday</u>. The Schedule for the aforesaid examinations are attached herewith.

By Order



# SCHEDULE FOR THE 2ND FORMATIVE ASSESSMENT SESSION -2022-2023 NURSERY TO CLASS V

| DATE & DAY | & DAY (THURSDAY) (FRIDAY) |                                 | 28-11-2022<br>(MONDAY) | 29-11-2022<br>(TUESDAY) | 30-11-2022<br>(WEDNESDAY)           | 01-12-2022<br>(THURSDAY) | 02-12-2022<br>(FRIDAY)               | 05-12-2022<br>(MONDAY) |  |
|------------|---------------------------|---------------------------------|------------------------|-------------------------|-------------------------------------|--------------------------|--------------------------------------|------------------------|--|
| CLASS      |                           |                                 |                        |                         |                                     |                          |                                      |                        |  |
| NURSERY    | ENGLISH                   | RYHMES/ORAL SKILLS              | MATHS                  | READING                 | DRAWING                             | 4                        | -                                    |                        |  |
| LKG        | ENGLISH                   | RYHMES/READING/<br>CONVERSATION | MATHS                  | HINDI/BENGALI           | DRAWING                             | -                        |                                      |                        |  |
| UKG        | ENGLISH                   | RYHMES/READING/<br>CONVERSATION | MATHS                  | HINDI/BENGALI           | DRAWING                             |                          |                                      |                        |  |
| 1          | ENGLISH<br>LANGUAGE       | ENGLISH LITERATURE              | MATHS                  | COMPUTER THEORY         | ENVIRONMENTAL HINDI/BENGALI SCIENCE |                          | DRAWING                              |                        |  |
| II         | ENGLISH<br>LANGUAGE       | ENGLISH LITERATURE              | MATHS                  | COMPUTER THEORY         | ENVIRONMENTAL<br>SCIENCE            | HINDI/BENGALI            | DRAWING                              |                        |  |
| 101        | ENGLISH<br>LANGUAGE       | ENGLISH LITERATURE              | SCIENCE                | HINDI/BENGALI           | COMPUTER THEORY                     | SOCIAL STUDIES           | DRAWING                              | MATHS                  |  |
| IV         | ENGLISH<br>LANGUAGE       | ENGLISH LITERATURE              | SCIENCE                | HINDI/BENGALI           | COMPUTER THEORY                     | SOCIAL STUDIES           | DRAWING                              | MATHS                  |  |
| v          | ENGLISH<br>LANGUAGE       | ENGLISH LITERATURE              | ISH LITERATURE SCIENCE |                         | COMPUTER THEORY                     | SOCIAL STUDIES           | HINDI /BENGALI<br>(LOWER)<br>DRAWING | MATHS                  |  |

N.B: -1. Some dates in the above list may be subject to appropriate changes upon prior notice.

2. Practical Examinations as and when applicable shall be conducted as per schedule to be notified in due course.



## SCHEDULE FOR THE 2ND FORMATIVE ASSESSMENT AND 2ND INTERNAL ASSESSMENT SESSION -2022-2023

### CLASS VI TO IX

#### CLASS XI (FIRST INTERNAL ASSESSMENT)

| DATE & | 24-11-2022<br>(THURSDAY) | 25-11-2022<br>(FRIDAY) | 28-11-2022<br>(MONDAY)          | 29-11-2022<br>(TUESDAY) | 30-11-2022<br>(WEDNESDAY)         | 01-12-2022<br>(THURSDAY)                         | 02-12-2022<br>(FRIDAY) | 05-12-2022<br>(MONDAY) | 06-12-2022<br>(TUESDAY) | 07-12-2022<br>(WEDNESDAY) | 08-12-2022<br>(THURSDAY)            |
|--------|--------------------------|------------------------|---------------------------------|-------------------------|-----------------------------------|--|------------------------|------------------------|-------------------------|---------------------------|-------------------------------------|
| CLASS  |                          |                        |                                 | •                       |                                   | 110 17 17 19 19 19 19 19 19 19 19 19 19 19 19 19 |                        |                        |                         |                           |                                     |
| VI     | ENGLISH<br>LANGUAGE      | ENGLISH<br>LITERATURE  | MATHS                           | HISTORY & CIVICS        | GEOGRAPHY                         | HINDI/BENGALI<br>(HIGHER)                        | COMPUTER<br>THEORY     | PHYSICS                | CHEMISTRY               | BIOLOGY                   | HINDI/BENGALI<br>(LOWER)<br>DRAWING |
| VII    | ENGLISH<br>LANGUAGE      | ENGLISH<br>LITERATURE  | MATHS                           | HISTORY & CIVICS        | GEOGRAPHY                         | HINDI/BENGALI<br>(HIGHER)                        | COMPUTER<br>THEORY     | PHYSICS                | CHEMISTRY               | BIOLOGY                   | HINDI/BENGALI<br>(LOWER)            |
| VIII   | ENGLISH<br>LANGUAGE      | ENGLISH<br>LITERATURE  | MATHS                           | HISTORY & CIVICS        | GEOGRAPHY                         | HINDI/BENGALI<br>(HIGHER)                        | COMPUTER<br>THEORY     | PHYSICS                | CHEMISTRY               | BIOLOGY                   | HINDI/BENGALI<br>(LOWER)            |
| IX     | ENGLISH<br>LANGUAGE      | ENGLISH<br>LITERATURE  | HISTORY &<br>CIVICS<br>(H.C.G1) | GEOGRAPHY<br>(H.C.G2)   | PHYSICS/<br>COMMERCIAL<br>STUDIES | CHEMISTRY  | BIOLOGY                | MATHS                  | COMP. APPL/ ECO. APPL.  | HINDI/<br>BENGALI         | -                                   |
| ΧI     | ENGLISH<br>LANGUAGE      | ENGLISH<br>LITERATURE  | MATHS/ B.ST                     | PHYSICS/<br>COMMERCE    | CHEMISTRY/<br>ACCOUNTS            | BIOLOGY/<br>COMPUTER<br>SCIENCE/<br>ECONOMICS    | HINDI/BENGALI          | -                      | 3                       | <b>3</b> )                |                                     |

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2. Practical Examinations as and when applicable shall be conducted as per schedule to be notified in due course.